

**DEPARTMENT OF THE ARMY**

**RIGHT-OF-ENTRY FOR SURVEY AND EXPLORATION**

\_\_\_\_\_  
*(Project, Installation or Activity Identification)*

\_\_\_\_\_  
*(Tract Number or Property)*

*The undersigned, hereinafter called the "Owner", hereby grants to the UNITED STATES OF AMERICA, hereinafter called the "Government", a permit or right-of-entry upon the following terms and conditions:*

*1. The Owner hereby grants to the Government an irrevocable right to enter upon the lands hereinafter described at any time within a period of ( ) months from the date of this instrument, in order to survey, make test borings, and carry out such other exploratory work as may be necessary to complete the investigation being made of said lands by the Government.*

*2. The permit includes the right of ingress and egress on other lands of the Owner not described below, provided such ingress and egress is necessary and not otherwise conveniently available to the Government.*

*3. All tools, equipment, and other property taken upon or placed upon the land by the Government shall remain the property of the Government and may be removed by the Government at any time within a reasonable period after the expiration of this permit or right-of-entry.*

*4. If any actions of the Government's employees or agents in the exercise of this right-of-entry results in damage to the real property, the government will, at its option, either repair such damage or make an appropriate settlement with the owner. In no event shall such repair or settlement exceed the fair market value of the fee interest of the real property at the time immediately preceding such damage. The Government's liability under this clause may not exceed appropriations available for such payment and nothing contained in this agreement may be considered as implying that Congress will at a later date appropriate funds sufficient to meet deficiencies. The provisions of this clause are without prejudice to any rights the Owner may have to make a claim under applicable laws for any damages than provided herein.*

*5. The land affected by this permit or right-of-entry is located in the State of \_\_\_\_\_, County of \_\_\_\_\_, and described as follows:*

*WITNESS MY HAND AND SEAL this \_\_\_\_\_ day of \_\_\_\_\_, 19*

\_\_\_\_\_  
*(Seal)*

\_\_\_\_\_  
*(Seal)*

**UNITED STATES OF AMERICA**

**BY:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_